194988



## Public Service Commission of South Carolina Columbia, South Carolina

| Docket No.    |   | 2001-424-T | ٠٠. |
|---------------|---|------------|-----|
| Order No.     |   | 2001-991   |     |
| Cartificate N | Λ | 7177       | ٠.  |

CLASS C

## Certificate of Public Convenience and Necessity For the Operation of MOTOR VEHICLE CARRIERS

| .                         | MOTOR VEHICLE CARRIERS   |
|---------------------------|--|
| NAME:                     | S & J Expressway Taxi, Inc.  |
| ADDRESS:                  | 120 Beach City Road, Hilton Head Island, SC 29926  |
| · · · · · ·               | (Mailing address: PO Box 7712, Hilton Head Island, SC 29938)   |
| is hereby author          | rized to furnish passenger service, by means of motor propelled vehicles, as follows:  |
|                           |  |
|                           | FROM: BEAUFORT COUNTY, SOUTH CAROLINA  |
|                           |  |
|                           | RESTRICTED TO: SEVEN (7) PASSENGERS  |
|                           |  |
| ;<br>                     | CANCELLED  |
| CERT# .                   | $\eta_1 \eta_2 \cdots \eta_n \eta_n = 0$   |
| CERTS.                    | 201-424-7\$2008-205-1  |
|                           | 08-590   |
| OR# .355                  | 2/21/00 PTS (200)  |
| DACE: 4                   | ammual resert  |
|                           |  |
|                           |  |
| such operation, u         | RTIFICATE is issued upon finding by the Commission, that Public Convenience and Necessity require inder the terms of the Motor Vehicle Carriers' Law (Sections 58–23–10 – 58–23–60 of the South Carolina 76, and amendments thereto), and, |
| CONDIT with the said Mot  | <b>IONED:</b> That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance or Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,   |
| CONDIT leased, transferre | IONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, d, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.   |
| DATED a                   | t Columbia, South Carolina, this 26th day of December A.D., 2001   |
| 14                        | and 5 12 20 0 mile la ==   |
| · / / /                   | veci ine Director  Chairman  |